

## 2024 SESSION APPLICATION

April 21 - May 2, 2024 | UNC Kenan-Flagler, Chapel Hill, NC



### Elements Of The Leadership Center

The Leadership Center's curriculum is designed for current and up-and-coming water and wastewater utility CEOs, General Managers, Senior Managers, and Upper-Level Management - from both public and private utilities. The Center is comprised of an intensive 10-day residential executive education program including a 360-degree assessment of leadership style, unlimited peer networking, and an enhanced leadership curriculum tailored specifically to the water sector.

### Tuition

**\$14,275 10-Day Residential Program**  
**\$1,650 Optional Faculty Coaching**

Tuition includes 10 full days of instruction, all curriculum materials, residential accommodations (12 nights), most meals (12 buffet breakfasts, 10 lunches, 4 dinners and continuous break service for 10 days).

The faculty mentor option provides for one-on-one coaching following the 10-day residential program. Mentors provide an additional three hours of coaching typically via telephone or email.

### Location & Accommodations

Hotel accommodations will be reserved for all accepted participants from Apr 21 - May 2, 2024 at the Paul J. Rizzo Conference Center in Chapel Hill, NC. Participants should plan to arrive in Chapel Hill the afternoon of Sunday, April 21, 2024. Departure should be scheduled after 7:00 pm on Thursday, May 2, 2024 or the morning of Friday, May 3, 2024.

### Application

Application packages must include a completed application form, accompanied by a current resume and a Letter of Intent from the applicant. The Letter of Intent should detail the reasons for applying to and attending the Leadership Center, describe the applicant's current leadership role within the agency, and outline his/her goals for the future. Completed application packages **must be emailed to both** Chris Hornback at [chornback@nacwa.org](mailto:chornback@nacwa.org) and Brédy Trombino at [btrombino@nacwa.org](mailto:btrombino@nacwa.org).

Applications are evaluated as they are received. **Completed application package must be received no later than December 15, 2023**, but applicants are strongly encouraged to submit their applications before the deadline. All applicants will be advised of the status of their application no later than January 5, 2024. Accepted participants must provide full payment no later than February 2, 2024.

### Cancellation & Substitution Policy

If a candidate is accepted to the Leadership Center and is unable to attend, an alternate candidate may be nominated for consideration before February 2, 2024. Enrollment is limited, and participants will be required to do a self-assessment survey in advance; therefore, it is important that any cancellations and candidate changes be fully approved no later than February 2, 2024. Please notify Brédy Trombino by phone, 202.533.1820, or email immediately if a candidate change request is necessary.

Cancellations and substitutions are subject to the following:

- Cancellations after January 5, 2024, but before February 2, 2024, will be charged 50% of the tuition fee.
- Substitutions of enrollment must be approved on or before February 2, 2024.
- Cancellations after February 2, 2024 will be charged full tuition.

# Water & Wastewater Leadership Center Application



## REGISTRANT INFORMATION

FIRST NAME	BADGE NAME	MIDDLE	LAST
AGENCY		TITLE	
BUSINESS STREET ADDRESS (PLEASE, NO P.O. BOXES)			
CITY	STATE	ZIP	
PHONE	FAX	E-MAIL	

## EDUCATION

COLLEGE OR UNIVERSITY	HIGHEST DEGREE EARNED
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## PRIMARY RESPONSIBILITIES

Please provide a brief description of primary responsibilities at the utility.

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## EMPLOYMENT INFORMATION

Length of time in current position \_\_\_\_\_

Length of time with current utility \_\_\_\_\_

Number of personnel in utility \_\_\_\_\_

Number of your direct reports \_\_\_\_\_

Utility's service area population \_\_\_\_\_

## MEMBERSHIP (check all that apply)

I or my utility am/are a member of the following:

- ☐ American Public Works Association
- ☐ American Water Works Association
- ☐ Association of Metropolitan Water Agencies
- ☐ National Association of Clean Water Agencies
- ☐ National Association of Water Companies
- ☐ Water Environment Federation
- ☐ None of the Above

## APPLICATION MATERIALS

Enclosed with this completed application form are the following:

- ☐ Letter of Intent from the applicant
- ☐ Current Resume

## PAYMENT INFORMATION

Please note: credit cards are not accepted.

Check Request Submitted

Please Send an Invoice to:

FIRST/MIDDLE/LAST	EMAIL
AGENCY	TITLE
ADDRESS	
CITY/STATE/ZIP	

## SIGNATURE

By signing this application, I agree to the policies of this program and the validity of the information contained in this application.

SIGNATURE OF APPLICANT	DATE
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## FOR OFFICE USE ONLY

APPLICATION RECEIVED	CHECK NUMBER	
INVOICE SENT	FULL TUITION PAID	CHECK NUMBER